ASSIGNMENT OF MORTGAGE

	ALABAMA)
Shelby	COUNTY)

Lot 8, according to the Survey of Woodvale Subdivision, as recorded in Map Book 12, Page 21 and 22, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

397 PAGE 550

**and re-recorded in OS-OS-1412 age 7/36, of the records of the Probate Office of Shelby County, Alabama;

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the 13th day of March, 19 19, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

Attest:

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: ______ Its Vice President

Steven D. Fleming

I CERTIFY THIS
NSTRUMENT WAS FILET

By: Sydney R. Gibbs, Jr.

Its Assistant Branch Manager / Bank Officer

92 MAR 25 PH 12: 57

JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $\frac{13}{13}$ the day of $\frac{\text{March}}{2}$ 19 $\frac{9}{2}$

Beth W. Barker MY COMMISSION EXPIRES JUNE 26, 1994

Notary Public

This instrument prepared by:

v: J. Michael Jainer