STATE OF ALABAMA

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

CENTRAL BANK OF THE	SOUTH
its successors and assigns, that certa	in mortgage executed by PAULA P.
The state of the s	wife
to <u>COLLATERAL MORTGAGE</u> in the dated the <u>15TH</u> day of <u>AUGUS</u>	e principal sum of \$ 68400.00
record on the 15TH day of AUGUS	T , 19 88 in the Office
of the Judge of Probate of SHELBY	
200 at Page 219 to	gether with the debt thereby secured,
the note therein described, and all int	erest of the undersigned in and to
the lands and property conveyed by sai	d mortgage. This transfer is made
without recourse on the undersigned.	
TO HAVE AND TO HOLD unto the said	CENTED AT DANK OF THE COUTE
TO HAVE AND TO HOLD UNITO the Salo	CENTRAL BANK OF THE SOUTH
its successors and assigns forever.	
IN WITNESS WHEREOF, the said NEW	SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be executed	in its name by RENA
BROADHEAD its ASSISTANT VICE	
seal to be hereto affixed and attested	by LOLA CANNADY
its _ASSISTANT Secretary boauthorized, this the far day of	th of whom are thereunto duly
authorized, this the <u>16TH</u> day of	
(CORPORATE SEAL)	
ATTEST:	EW SOUTH FEDERAL SAVINGS BANK
$\mathcal{L}_{\mathcal{L}}$	= $=$ $=$ $=$ $=$ $=$ $=$ $=$ $=$ $=$
_ Ola Cannady B	Y: Fore Szaachead
Jola Cannady Its ASSISTANT Secretary	ts ASSISTANT VICE President
STATE OF ALABAMA) JEFFERSON COUNTY)	
OHITHROOM COUNTY ,	
I, BETTY JO BUSH a	Notary Public for the State of
Alabama at Large, hereby certify that	
and LOLA CANNADY who	se names asASSISTANT VICE
	ecretary respectively, of the NEW SOUTH
FEDERAL SAVINGS BANK, a Federally Char	
the foregoing conveyance, and who are on this day that, being informed of the	· · · · · · · · · · · · · · · · · · ·
as such officers and with full authori	-
for and as the act of said corporation	- -
Given under my hand and official APRIL , 19 92.	seal, this the <u>16TH</u> day of
·	
	Betty bush otary Hublic
N	otary Mub/Lic
•	
F	or the State of Alabama at Large
My commission expires: 11-7-94	
Signed and sealed this 16TH day of	APRIL , 19 92 .

05/05/1992-7100 09:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

This Instrument was propared by

c/o New South Federal Savings Bank

2000 Crestwood Boulevard

Birmingham, Alabama 35210