COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

CENTRAL BANK OF THE SOUTH
its successors and assigns, that certain mortgage executed by CHARLES
E.STEELE and wife ANN L. STEELE
to COLLATERAL MORTGAGE LTD. in the principal sum of \$\frac{105000.00}{105000.00} \] dated the 18TH day of APRIL , 19 90 and filed for record on the 18TH day of APRIL , 19 90 in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 289 at Page 612 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse on the undersigned. TO HAVE AND TO HOLD unto the said CENTRAL BANK OF THE SOUTH its successors and assigns forever. IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has caused this instrument to be executed in its name by RENA BROADHEAD its ASSISTANT VICE President and its corporate seal to be hereto affixed and attested by LOLLA CANADY
its ASSISTANT Secretary both of whom are thereunto duly authorized, this the 17TH day of APRIL , 19 92.
(CORPORATE SEAL)
ATTEST: NEW SOUTH FEDERAL SAVINGS BANK
Lola Cannady Its ASSISTANT Secretary BY: Pena Broadhead Its ASSISTANT VICE President
STATE OF ALABAMA) JEFFERSON COUNTY)
Alabama at Large, hereby certify that RENA BROADHEAD whose names as ASSISTANT VICE President and ASSISTANT Secretary respectively, of the NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the $\frac{17\text{TH}}{\text{APRIL}}$ day of $\frac{\text{APRIL}}{\text{APRIL}}$, $\frac{19}{92}$.
Betty Bush Notary Philic
For the State of Alabama at Large
My commission expires: 11-7-94
Signed and sealed this <u>17TH</u> day of <u>APRIL</u> , $19 \underline{92}$.

05/05/1992-7087 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50 This Instrument was prepared by cook New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210