STATE OF ALABAMA)

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

| CENTRAL BANK OF THE SOUTH |
|---|
| its successors and assigns, that certain mortgage executed by BRUCE L. |
| wise and wife <u>TERESA B. WISE</u> |
| to <u>COLLATERAL MORTGAGE LTD.</u> in the principal sum of \$ 90900.00 |
| dated the 20TH day of SEPTEMBER, 19 92 and filed for |
| record on the 20TH day of SEPTEMBER, 19 92 in the Office |
| of the Judge of Probate of SHELBY County, Alabama in Volume at Page 633 together with the debt thereby secured, |
| the note therein described, and all interest of the undersigned in and to |
| the lands and property conveyed by said mortgage. This transfer is made |
| without recourse on the undersigned. |
| |
| TO HAVE AND TO HOLD unto the said CENTRAL BANK OF THE SOUTH |
| |
| its successors and assigns forever. |
| |
| IN WITNESS WHEREOF, the said NEW SOUTH FEDERAL SAVINGS BANK, has |
| caused this instrument to be executed in its name by RENA BROADHEAD |
| its ASSISTANT VICE President and its corporate |
| seal to be hereto affixed and attested by LOLA CANNADY |
| its ASSISTANT Secretary both of whom are thereunto duly authorized, this the 16TH day of APRIL , 1992. |
| authorized, this the 16TH day of APRIL , 1992. |
| (CORPORATE SEAL) |
| |
| ATTEST: NEW SOUTH FEDERAL SAVINGS BANK |
| |
| \mathcal{S} |
| Its ASSISTANT Secretary BY: to a Sroad head President |
| Its ASSISTANT Secretary Its ASSISTANT VICE President |
| STATE OF ALABAMA) |
| JEFFERSON COUNTY) |
| ' |
| I, BETTY JO BUSH a Notary Public for the State of |
| Alabama at Large, hereby certify that RENA BROADHEAD |
| and LOLA CANNADY whose names as ASSISTANT VICE |
| President and ASSISTANT Secretary respectively, of the NEW SOUTH |
| FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank, are signed to |
| the foregoing conveyance, and who are known to me acknowledge before me |
| on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily |
| for and as the act of said corporation. |
| TOT and as the act of said corporacion. |
| Given under my hand and official seal, this the16TH day of |
| APRIL |
| |
| Betty & Bush Notary Auflic |
| Notary of Chan |
| Notary #upite |
| For the State of Alabama at Large |
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| Marian and a surface of the surface |
| My commission expires: $11-7-94$ |