SEND TAX NOTICE TO:

	(Name)	Tammy R. H	
		168 20 Hu	1425
	(Address)	CO (TO NOT DO IO	Wa A 3565/
This instrument was prepared by			
(Name) Mike T. Atchison, Attorney Post Office Box 822	/		+#+4516***!*!*!*!***************************
(Address)Columbiana,Alabama35051	.,	54 5.4,-44+12,000,000,000,000,000,000	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmin	igham, Alabama		
			
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY TE	HESE PRESENTS:	ł	
That in consideration of Ten Thousand and no/100 (\$10),000.00)	 	DOLLARS
to the second section of the second section is the second section in the second section in the second section is	. the empeter hore	in the receipt	whereof is acknowledged. I
to the undersigned grantor (whether one or more), in hand paid by or we,	, the Rightnee Here.	m, me receipe	WHOLVOY 10 MONITOWN TO ABOVE W
James L. Bean, III and wife, Linda B. Bean			
	in sall and convex	z unto	
(herein referred to as grantor, whether one or more), grant, barga	ini, acir biid convey	4440	
Tammy R. Holcombe			•
(herein referred to as grantee, whether one or more), the following Shelby	ng described real e unty, Alabama, to-	state, situated wit:	in
Commence at the NW corner of Section thence run Easterly along the North of the L & N Railroad; thence 70 deg said Railroad for 625.76 feet; thence 844.40 feet to the point of beginnin County Hwy. 78; thence continue last SW corner of that land described in Office of Shelby County, Alabama; the along the West line of said land for run Westerly for 176.78 feet; thence 371.82 feet to the point of beginning	line thereof 10' 02" rig 10' 0	for 67.10 the run South 23" left being on the burse for 18, Page 245 56' 10" left thence 92	feet, to the center theasterly along run Easterly for the North R/W of 76.91 feet to the in the Probate ft run Northerly deg. 06' 07" left run Southerly for
According to survey of Thomas E. Sim			
Subject to taxes for 1992 and subsec	quent years.		
All of the above recited considerate simultaneously herewith.	ion was paid	from a mor	tgage recorded
TO HAVE AND TO HOLD to the said grantee, his, her or their he	05/04/19 03:37 PM C	,EK) +, +	Ð
their heirs and assigns, that I am (we are) lawfully seized in fee air	mple of said premis and convey the sam	ses; that they a se as aforesaid;	that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. IN WITNESS WHEREOF, we have hereunto set			
day of April 19.92.	, and a second s		
MONEY VI AND COMMISSION OF THE PROPERTY			
	1		_
(Seal)		12 Be	(Seal)
	James L.	Bean, III	
(Seal)			(Seal)
	1		5. 10 (QA)
(Seal)	Linda B.	Bean	A CONTRACTOR OF THE PARTY OF TH
STATE OF ALMBANTA VIRGINIA COUNTY	General Acknow	ledgment	
the undergioned authority	a Notary	Public in and	for said County, in said State,
haraby certify that James L. Bean, III and wife, Li	lnda B. Bean		
whose name S are signed to the foregoing converge on this day, that, being informed of the contents of the conveyar	syance, and who	they	to me, acknowledged before me executed the same voluntarily
on the day the same hears date.			
Given under my hand and official seal this 25 day of	April 3	.	
****	15 ach		Yell.
	Mv Commis	ssion Expires Augus	Notary Public.