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NOTICE: THIS MORTGAGE SECURES AN OPEN-END CREDIT PLAN WHICH CONTAINS A PROVISION ALLOWING FOR CHANGES IN THE ANNUAL PERCENTAGE RATE, INCREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN INCREASED MINIMUM MONTHLY PAYMENTS AND INCREASED FINANCE CHARGES. DECREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN LOWER MINIMUM MONTHLY PAYMENTS AND LOWER FINANCE CHARGES.

THIS IS A <u>FUTURE ADVANCE MORTGAGE</u> AND THE PROCEEDS OF THE OPEN-END CREDIT PLAN SECURED BY THIS MORTGAGE WILL BE ADVANCED BY THE MORTGAGEE UNDER THE TERMS OF A CREDIT AGREEMENT BETWEEN THE MORTGAGEE AND THE BORROWER NAMED HEREIN.

STATE OF ALABAMA

Shelby

COLINITY

COUNTY					
AmSouth Bank N.A. Adjustable-Rate Line of Credit Mortgage (Alabama)					
THIS INDENTURE is made and entered into this16th o	hav of April	, 19 92 by and between .	S. Mark Robers	<u>on</u>	
and wife Elizabeth B. Roberson			<u> </u>		
(hereinafter called the "Mortgagor," whether one or more) and Am	South Bank N.A., a na	tional banking association (hereinafter calle	ed the "Mortgagee").		
	Recit				
A. The Secured Line of Credit, S. Mark Robe	erson and wife	Elizabeth B. Roberso	on	<u> </u>	
(hereinafter called the "Borrower," whether one or more) is (are) not	W Or may become in the lot	are justify into detect to the management	- Dollars (\$ 80,000.00) (the "Credit	
eighty thousand and no/100 ———————————————————————————————————			eement"), entitled	, (****	
★ "AmSouth Equity Line of Credit Agreement" executed by the Bo	orrower in favor of the Mortg	agee, dated	, 19	, 19 , as	
[1] AmSouth Personal Financial Services Line of Credit Agreement	executed by the Borrower II	n favor of the Mortgagee dated			
The Credit Agreement provides for an open-end line of credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at any one time outstanding not exceeding the Credit pure principal amount at a pu	regu Entrik				
B. Rate and Payment Changes. The Credit Agreement of ment at an adjustable annual percentage rate. The annual percent	With rate, has no morecon.	di doologood all'allo	. .		
The applied respectable rate C	harded under the Credit Ad	reement during each billing cycle will be _	40 above	Sillie Luttie Date in	
effect on the first day of that billing cycle. The annual percentage rate of effect on the first day of a billing cycle increases, and will decrease if the Maximum Rate stated in the Credit Agreement. Any increase in the Credit Agreement. Any increase in the Credit Agreement.	n the annual percentage rate e may result in lower finance	e may result in increased finance charges charges and lower minimum monthly pay	and increased minimum payments.	ent amounts under	
C. Maturity Date. If not sooner terminated as set forth therei (including without limitation principal, interest, expenses and charge	Rest arran personne age acid	payable in tall			
D. Mortgage Tax. This mortgage secures open end or	revolving indebtedness wit	h an interest in residential real property.	RO COOL Off 940-22-2(1)0.	ich is the maximum	
1975, as amended, the mortgage filing privilege tax shall not exce principal indebtedness, to be secured by this mortgage at any one billing cycle increases, the increased finance charges that may resumpaid finance charges or other increases in the principal amounts unless an appropriate amendment hereto is duly recorded and ar	sult are payable monthly un-	der the Credit Agreement and there is no f	orovision for negative amortizati It amount secured will never exc	on the first day of a ion, capitalization of eed the Credit Limit	
	Agree	ement			
NOW. THEREFORE, in consideration of the premises, and to sec the Credit Agreement, or any extension or renewal thereof, up to a from time to time on said advances, or any part thereof; (c) all other fe or any extension or renewal thereof; (d) all other indebtedness, oblig or renewal thereof; and (e) all advances by the Mortgagee under the called "Debt") and the compliance with all the stipulations here	ees, charges, costs and expegations and liabilities now or the terms of this mortgage (the action contained, the Mortgage)	nses now or hereafter owing by the Borrower nereafter owing by the Borrower to the Morto ggregate amount of all such items described in does hereby grant, bargain, sell and co	r to the Mortgagee pursuant to the pagee under the Credit Agreeme d in (a) through (e) above being h povey unto the Mortgagee, the	ne Credit Agreement, ent, or any extension pereinafter collectively	
real estate, situated in Shelby	County, Alab	ama (said real estate being hereinafter cali	ed the "Real Estate"):		
Lot 3425, according to the S recorded in Map Book 15, pag	ge 32, in the	Propate Office of bik	21D ₁ Cours ₁ ,		
The proceeds of this loan had described herein, conveyed	to mortgagors	Similiful Goosty Herew.		perty	
This mortgage isjunior and Liberty Savings Bank, FSB, the Office of theJudge of P	subordinate to recorded in Re robate of She	that certain mortgan cultivity: 64 05-04-1942Page 69 Lby County, Alabama.	ge to 84, in		
s. Mark Roberson is one and	the same per	son as Spencer Mark R	oberson.		

05/04/1992-6985 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 131.50 003 MCD

Form 940195 bkF2 (Rev. 3/91)

AMSOUTH

NOTICE: THIS MORTGAGE SECURES AN OPEN-END CREDIT PLAN WHICH CONTAINS A PROVISION ALLOWING FOR CHANGES IN THE ANNUAL PERCENTAGE RATE. INCREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN INCREASED MINIMUM MONTHLY PAYMENTS AND INCREASED FINANCE CHARGES. DECREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN LOWER MINIMUM MONTHLY PAYMENTS AND LOWER FINANCE CHARGES.

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STATE OF ALABAMA

Shelby

COUNTY

AmSouth Bank N.A.

Adjustable-Rate Line of Credit Mortgage (Alabama) THIS INDENTURE is made and entered into this 16th day of April 19 92 by and between S. Mark Roberson and wife Elizabeth B. Roberson (hereinalter called the "Mortgagor," whether one or more) and AmSouth Bank N.A., a national banking association (hereinafter called the "Mortgagee"). Recitals eighty thousand and no/100 ----- (the 'Credit Limit") pursuant to a certain open-end line of credit established by the Mortgagee for the Borrower under an agreement (the "Credit Agreement"), entitled X "AmSouth Equity Line of Credit Agreement" executed by the Borrower in favor of the Mortgagee, dated April 16 19 [] AmSouth Personal Financial Services Line of Credit Agreement executed by the Borrower in favor of the Mortgagee dated ______ amended by an amendment of even date herewith. The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum. principal amount at any one time outstanding not exceeding the Credit Limit. B. Rate and Payment Changes. The Credit Agreement provides for finance charges to be computed on the unpaid balance outstanding from time to time under the Credit Agreement at an adjustable annual percentage rate. The annual percentage rate may be increased or decreased on the first day of each billing cycle based on changes in the "Prime Rate" as published in the Walf Street Journal. The annual percentage rate charged under the Credit Agreement during each billing cycle will be -1.50% above the Prime Rate in effect on the tirst day of that billing cycle. The annual percentage rate on the date of this mortgage is 8.00 %. The annual percentage rate will increase if the Prime Rate in effect on the first day of a billing cycle increases, and will decrease if the Prime Rate in effect on the first day of a billing cycle decreases; however, the annual percentage rate will never exceed the Maximum Rate stated in the Credit Agreement. Any increase in the annual percentage rate may result in increased finance charges and increased minimum payment amounts under the Credit Agreement. Any decrease in the annual percentage rate may result in lower finance charges and lower minimum monthly payments. C. Maturity Date. If not sooner terminated as set forth therein, the Credit Agreement will terminate twenty years from the date of the Credit Agreement, and all sums payable thereunder (including without limitation principal, interest, expenses and charges) shall become due and payable in full. D. Mortgage Tax. This mortgage secures open-end or revolving indebtedness with an interest in residential real property. Therefore, under §40-22-2(1)b, Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$.15 for each \$100, or fraction thereof, of the Credit Limit of \$ 80,000.00 principal indebtedness, to be secured by this mortgage at any one time. Although the interest rate payable on the line of credit may increase if the Prime Rate in effect on the first day of a billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording. Agreement NOW, THEREFORE, in consideration of the premises, and to secure the payment of (a) all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit; (b) all finance charges payable from time to time on said advances, or any part thereof; (c) all other fees, charges, costs and expenses now or hereafter owing by the Borrower to the Mortgagee pursuant to the Credit Agreement, or any extension or renewal thereof; (d) all other indebtedness, obligations and liabilities now or hereafter owing by the Borrower to the Mortgagee under the Credit Agreement, or any extension or renewal thereof; and (e) all advances by the Mortgagee under the terms of this mortgage (the aggregate amount of all such items described in (a) through (e) above being hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the following described _____County, Alabama (said real estate being hereinafter called the "Real Estate"): real estate, situated in Shelby Lot 3425, according to the Survey of Riverchase Country Club, 34th Addition, as recorded in Map Book 15, page 32, in the Probate Office of Shelby County, Alabama. The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith. This mortgage isjunior and subordinate to that certain mortgage to Liberty Savings Bank, FSB, recorded in Real 05-04/192Page 6984, in

S. Mark Roberson is one and the same person as Spencer Mark Roberson.

the Office of the Judge of Probate of Shelby County, Alabama.

05/04/1992-6985 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 131.50 003 MCD

Form 940195 bkF2 (Rev. 3/91).

lien or encumbrance; and all costs incurred in the foreclosure of this mortgage, either under the part of the Debt and shall see to the proper application of the purchase money. In the event of a sale hereunder, the Mortgager and in the name of the Mortgagor, a deed to the Real Estate.	agee, or the owner of the Debt and mortgage, or the auctioneer, shall execute to the purchaser,
Plural or singular words used herein to designate the Borrower(s) or the undersigned shall be converted one or more natural persons, corporations, associations, partnerships or other entities, representatives, successors and assigns of the undersigned; and every option, right and privilege.	onstrued to refer to the maker or makers of the Credit Agreement and this mortgage, respectively, . All covenants and agreements herein made by the undersigned shall bind the heirs, personal lege herein reserved or secured to the Mortgagee shall inure to the benefit of the Mortgagee's
successors and assigns. IN WITNESS WHEREOF, the undersigned Mortgagor has (have) executed this instrument of	
	S. Mark Roberson(Seal)
	Elizabeth B. Roberson (Seal)
	Elizabeth B. Roberson(Seal)
ACKNOWLEDGEMEN	IT FOR INDIVIDUAL(S)
STATE OF ALABAMA	
JeffersonCounty	
I, the undersigned authority, a Notary Public, in and for said county in said State, hereby of B. Roberson	
whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me,	acknowledged before me on this day that, being informed of the contents of said instrument
$\frac{t}{h}$ he \underline{Y} executed the same voluntarily on the date the same bears date. Given under my hand and official seal, this $\underline{16th}$ day of \underline{April}	- 19_92 / Hallsah
	My commission expires: $\sqrt{-2/-92}$
	NOTARY MUST AFFIX SEAL
ACKNOWLEDGEMEN	NT FOR CORPORATION
STATE OF ALABAMA	
County	
I, the undersigned authority, a Notary Public, in and for said county in said State, hereby	certify that
whose name as of	, a corporation, is signed to the foregoing
the same voluntarily for and as the act of said corporation.	ned of the contents of said instrument, he, as such officer, and with full authority, executed
Given under my hand and official seal, this day of	, 19
	Notary Public
	My commission expires:
	NOTARY MUST AFFIX SEAL
This instrument prepared by: Sandy Ray AmSouth Bank N.A.	
Post Office Box 11007 (Address) Birmingham, Alabama 35288	

02.08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

003 MCD 131.50