Send Tax Notice To: CILE ROBERSON This instrument was prepared by name 104 Phillips Circle Columbiana, AL. 35051 (Name) / HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS 3821 Lorna Road, Suite 110 address (Address) Birmingham, AL, 35244 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY COUNTY That in consideration of THIRTY-FOUR THOUSAND AND NO/100 (\$34,000.00) ----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, JOHN MICHAEL THOMPSON and wife, JENNIFER PAULETTE HENDERSON THOMPSON (herein referred to as grantors) do grant, bargain, sell and convey unto CILE ROBERSON and SYLVIA APRIL ROBERSON (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in ..... SHELBY County, Alabama to-wit: Lot 2, Block 1, of Columbiana Homes, Inc. Subdivision, as recorded in Map Book 3, Page 82, in the Office of the Judge of Probate of Shelby County, Alabama. (1) Taxes for the year 1992 and subsequent years. SUBJECT TO: (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. John Michael Thompson is one and the same person as J. Michael Hoback. Jennifer Paulette Henderson Thompson is one and the same person as Jennifer H. Hoback. 05/04/1992-6976 01:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and disigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; toat I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall waterant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUY hand(s) and seal(s), this 28th day of \_\_\_\_ WITNESS: (Seal) JOHN MICHAEL THOMPSON lenns/les (Seal) (Seal) (Seal) STATE OF ALABAMA General Acknowledgment **JEFFERSON** COUNTY a Notary Public in and for said County, in said State, the undersigned authority JENNIFER PAULETTE HENDERSON THOMPSON JOHN MICHAEL THOMPSON and wife. hereby certify that \_ \_\_\_\_ signed to the foregoing conveyance, and who <u>are</u> known to me, acknowledged before me whose name \_\_\_S <u>are</u> \_ executed the same voluntarily they on this day, that, being informed of the contents of the conveyance\_\_\_\_\_ on the day the same bears date. .A. D., 19<u>92</u> Given under my hand and official seal this 28th My Commission Expires: 8-29-99 Notary Public.

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