

This Instrument was Prepared by

Marcia Noland

as an Employee of

RELEASE OF LIEN SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC # 1932223
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 17, 1988 executed by TIMOTHY O. PITTS, A SINGLE INDIVIDUAL to ALTUS MORTGAGE CORP.

recorded in book 209

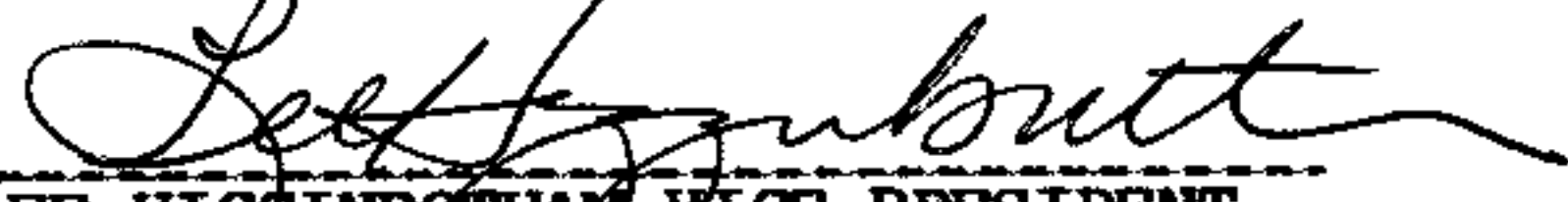
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of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 217 PAGE 518

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 20 Day of APRIL, 1992.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


BEN MACHEN
SENIOR VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 20 Day of APRIL, 1992.


NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
✓ SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

05/04/1992-6964
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

250
400
100
750