Birmingham Tille Company, Inc.
514-21st Street No.
Birmingham, AL 35203
Phone: (205) 324-5382

## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

(Real Property) (PierkonalXBroopexty) mortgage executed by R.T. Ponder and Paula B. Ponder	
Book No. 367 , Pag	re No. 569 , (and assigned to
in, Page, Page, and satisfy said mortgage.	,) and the undersigned does further hereby release
14	05/04/1992-6947 2:16 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE OOI HCD 6.50
In Witness Whereof, the undersigned, <u>Centr</u>	al Bank of the South
has caused these presents to be executed this	Central Bank of the South  BY: Xaura R Clarke  Its: Commercial Loan Officer
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
	or said County in said State, hereby certify that
is known to me, acknowledged before me on this executed the same voluntarily on the day the same	whose name is signed to the foregoing instrument, and who day that, being informed of the contents of the instrument, he ne bears date.
Given under my hand and Ollicial seal this	day of, 19
	Judge of Probate Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
Notary Public  I, the undersigned, kixdow bk Rixotxata, in and	for said County in said State, hereby certify that
Church K. Clarke wh	ose name as Commil Span Officerof
to me acknowledged before me on this day that.	on, is signed to the foregoing instrument, and who is known being informed of the contents of the instrument, he, as such voluntarily for and as the act of said corporation.
Given under my hand and Olficial seal this	$\frac{1}{1000} \frac{1}{1000} \frac{1}{1000$

Notary Public