

This Instrument Prepared By:
James F. Burford, III
Suite 200, 100 Vestavia Office Park
Birmingham, Alabama 35216

Send Tax Notice To:
RICK MASSINGILL
3363 MOUNTAINVIEW RD.
B'ham AL. 35243

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVORS

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty-Five Thousand and No/100 Dollars (\$35,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, I, RANDALL E. THOMPSON, a married man (herein referred to as GRANTORS) do grant, bargain, sell and convey unto RICK E. MASSINGILL and HELEN L. MASSINGILL (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivors of them in fee simple, for and during the joint lives of the survivors, and upon the death of either of the survivors, then to the survivor of the survivors in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO: Taxes due in the year 1992 and thereafter.

Mineral and mining rights and all privileges belonging thereto are hereby quitclaimed to GRANTEES but not warranted.

The property conveyed herein is not the homestead of the Grantor.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivors of them in fee simple, for and during the joint lives of the survivors, and upon the death of either of the survivors, then to the survivor of the survivors in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has set his hand and seal, this 29 day of April, 1992.

Randall E. Thompson
Randall E. Thompson

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that RANDALL E. THOMPSON, a married man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29 day of April, 1992.

05/04/1992-6945
12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 44.00

[Signature]
Notary Public
My Commission Expires: 3.1.94

EXHIBIT "A"

Commence at the SW corner of the NE 1/4 of the NW 1/4 of Section 17, Township 19 South, Range 2 West; thence run North along said 1/4-1/4 Section a distance of 65.25 feet; thence turn 90 degrees 00 minutes right and run East a distance of 432.04 feet to the point of beginning; thence turn 5 degrees 47 minutes 30 seconds left and run Easterly a distance of 60.00 feet; thence turn 59 degrees 00 minutes left and run Northeasterly a distance of 220.00 feet to the Southwesterly right of way line of Cayce Lane, said point being on a curve to the right having a central angle of 45 degrees 50 minutes 12 seconds and a radius of 50.00 feet; thence turn 90 degrees 00 minutes left to the tangent of said curve and run Northerly along the arc of said curve and said right of way a distance of 40.00 feet; thence turn 71 degrees 05 minutes 38 seconds left from the tangent of said curve and run Southwesterly a distance of 111.64 feet; thence turn 80 degrees 54 minutes 35 seconds left and run Southwesterly a distance of 95.19 feet; thence turn 8 degrees 42 minutes 52 seconds left and run Southerly a distance of 140.00 feet to the point of beginning. Situated in Shelby County, Alabama.

05/04/1992-6945
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 44.00