| STATE OF <u>Georgia</u> | 6.50 |
|--|---|
| COUNTY OFDekalb | |
| Ţ | |
| KNOW ALL MEN BY THESE PRESENTS: | so overwheel by prince a chance and little circan |
| That, the debt secured by that certain mortgage R. SHARER to LIBERTY MORTGAGE CORPO | |
| Recorded in Mortgage Book 169 , Page 107 | |
| Probate of SERRY County, Alabama, ha | s been fully paid and said debt is |
| entitled to be satisfied. | |
| NOW, therefore, the said <u>Nationsbanc Real Est</u> | ate Services. Inc |
| a corporation, has constituted and appointed, and | |
| and appoint the Judge of Probate of SHEBY | County, Alabama, its true and |
| lawful Attorney in Fact for it and in its name | to enter in the margin of the records |
| where said mortgage is recorded, full satisfa | |
| confirming any and all acts of said Attorney in Fac | |
| IN WITNESS WHEREOF, Nationsbanc Real Estate S | |
| a corporation, hath caused its name and seal to be | hereunto affixed by Mary H. Brown |
| , its Asst. Vice President | and attested by |
| largaret B. Heath , its Mortgage Officer | , all on this 20th |
| day of MARCH . 19 92 . | |
| | |
| NAT IC | DNSBANC REAL ESTATE SERVICES, INC. |
| 8y 7 | ary Waroun |
| | 1. Brown, Asst., Vice President |
| | agaret & Hatter Officer |
| its margar | cet B. Heath, Mortgage Officer (Corporate Seal) |
| | (corporate sear) |
| STATE OF Coordia | |
| STATE OF <u>Georgia</u> COUNTY OF Dekalb | |
| COUNTY OF <u>Dekalb</u> | |
| I. Laura Sandford, a Notary Public | c, in and for said County and State. |
| hereby certify that Mary H. Brown | and Margaret B. Heath |
| whose names as Asst. Vice President | and Mortgage Officer |
| respectively, of Nationsbanc Real Estate Services | , Inc. , a corporation, are signed |
| to the foregoing Power of Attorney, who are known | to me, acknowledged before me this day |
| that being informed of the contents of the Power | of Attorney, they as such Officers and |
| with full authority, voluntarily executed the same | for and as the act of said corporation |
| Given under my hand and official seal this a | th day MARCH , 19 92 |
| نكنه | Laura Sandfare |
| %o | tary Public 'Mounty Public, Cobb County, Go |
| | COLLISSION EXCLUSES NO COMMITTEEN EXPANS |
| | 15e3) 10 July 10 10 10 10 10 10 10 10 10 10 10 10 10 |
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| ************************************** | rg. ★ |
| ب | |
| The second secon | ja Estate Servages, 1rt Mortuage |

05/04/1992-6915 10:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50