

RELEASE OF MORTGAGE

A certain mortgage made by ROBERT F. STANFORD AND WIFE, FRANCES S. STANFORD
 (Mortgagors) to NATIONAL HERITAGE MORTGAGE CORPORATION
 (Lender) dated JANUARY 13TH, 1988 and recorded JANUARY 19, 1988 **
 in Record 167 page 976, in the
 Office of the Recorder of SHELBY County, in the State of
ALABAMA, has been fully paid and satisfied and the same
 is hereby released. ** RE-RECORDED FEBRUARY 5, 1988 IN BOOK 170, PG 219.

Signed this 24TH day of MARCH, 1992.

REPUBLIC FEDERAL SAVINGS AND LOAN ASSOCIATION
 BY

JOHN CHIPMAN, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
 COUNTY OF LOS ANGELES)

Before me, the undersigned, a Notary Public in and for said County and State, this
27th day of March, 1992, personally appeared
JOHN CHIPMAN, ASSISTANT SECRETARY of REPUBLIC FEDERAL SAVINGS
AND LOAN ASSOCIATION, and for and on behalf of said bank acknowledged
 the execution of the foregoing release of mortgage.

Arnetta Grays
 Notary Public

My Commission Expires:

County of Residence: _____



This Instrument Prepared by:

05/04/1992-6913
 10:20 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 DOL MCD 6.50