

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to SECURITY PACIFIC, TRUSTEE GE CAPITAL CORP., SERVICER PO BOX 42457 HOUSTON TX, 77242 Pre-paid Acct. #		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) BARRETT, CHARLES E. ROUTE 1 BOX 278-A COLUMBIANA, AL 35051 Social Security/Tax ID #		05/04/1992-6863 09:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 21.00	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) ATLANTIC FINANCIAL FEDERAL 2401 WALNUT STREET PHILADELPHIA, PA 19103 Social Security/Tax ID #			
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) SECURITY PACIFIC, TRUSTEE GE CAPITAL CORP., SERVICER PO BOX 42457 HOUSTON TX, 77242	
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 018425 Filed with SHELBY COUNTY Date Filed OCTOBER 20 19 87			
6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input checked="" type="checkbox"/> Full The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.			
11. THIS FINANCING STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY: NEW 1987 SOUTHERN ENERGY 16X80 #9300 MOBILE HOME INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURER'S INVOICE AND/OR PURCHASE AGREEMENT XXXXXXXXXXXXX AND/OR RETAIL INSTALLMENT CONTRACT. THIS FINANCING STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED.			
11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 6 0 2			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			

Signature(s) of Debtor(s) CHARLES E. BARRETT Type Name of Individual or Business	Signature(s) of Secured Party(ies) <i>Arletta Tate, Representative</i> SECURITY PACIFIC TRUSTEE, GE CAPITAL CORP SERVICER Type Name of Individual or Business		
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL	(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S)	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama