

51806

4244P6556

RETURN TO:  
AmSouth Bank N.A.  
Metro Loans - Collateral  
P. O. Box 11007  
Birmingham, AL 35288

STATE OF ALABAMA )

FULL SATISFACTION OF MORTGAGE

SHELBY COUNTY )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That AmSouth Bank N.A. acknowledges full payment of the indebtedness secured by that certain mortgage executed by Bissell Realty, Incorporated, which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 077, page 01, and in the Office of the Judge of Probate of Jefferson County, Alabama, in Real 2922, page 939, and AmSouth Bank N.A. does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, AmSouth Bank N.A. has caused these presents to be executed this 27<sup>th</sup> day of ~~February~~ MARCH, 1992, by its duly authorized officer.

AMSOUTH BANK N.A.

By [Signature]  
Its Authorized Vice Pres.

1992-6853  
I AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
6.50

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County of Shelby, said State, hereby certify that John E. Beasley, whose name is A.U.P. of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Full Satisfaction, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 27<sup>th</sup> day of ~~February~~ MARCH, 1992.

Charlotte D. Barfield  
Notary Public

AFFIX SEAL

My commission expires: MY COMMISSION EXPIRES AUGUST 7, 1995

This instrument prepared by:

Kay K. Bains  
WALSTON, STABLER, WELLS,  
ANDERSON & BAINS  
505 N. 20th Street, Suite 500  
P. O. Box 830642  
Birmingham, Alabama 35283-0642  
(205) 251-9600

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

1992 APR -7 PM 3:05

RECORDED 2 8 NIC. TAX 2 6  
DEED TAX HAS BEEN PD. ON THIS INSTRUMENT

[Signature]  
JUDGE OF PROBATE

3.00