

STATE OF ALABAMA
COUNTY OF Shelby

DECLARATION OF SUBORDINATION

This instrument serves to declare that, that certain mortgage held by the undersigned, which said mortgage is recorded in Real 292 , Page 462 , in the Probate Office of SHELBY County, Alabama, shall be and is declared to be second and subordinate to the following described mortgage:

That certain mortgage from Richard N. George and spouse, Janice H. George given to Liberty Mortgage Corporation ^{Instrument No. 05-01-1992} on the 10 day of April 1992, and recorded in ~~Real~~ ^{Page} 6835, in the Probate Office of Shelby County , Alabama.

In Witness Whereof this instrument has been executed on this the 10th day of April , 1992.

AmSOUTH BANK, N.A.

By: Dan W. Hill
Its Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Daniel W. Hill, whose name as Vice President of AmSouth Bank, N.A., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 17 day of April, 1992.

Linda K. Jones
NOTARY PUBLIC

LEGAL DESCRIPTION

Lot 10, according to the amended map of Lakeridge Subdivision as recorded in Map Book 12, Page 51, in the Probate Office of Shelby County, Alabama

CORLEY, MONCUS & WARD, P.C.

05/01/1992-6837
03:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50