

This instrument was prepared by

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Burr & Forman  
(Address) 3000 SouthTrust Tower, Birmingham, AL 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY THOUSAND, SEVEN HUNDRED and No/100 Dollars (\$90,700.00)

to the undersigned grantor, H. WALKER & ASSOCIATES, INC., a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

MURRAY K. SAPP and wife, PAMELA K. SAPP

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama:

Lot 6, according to the survey of Royal Pines, as recorded in Map Book  
11 Page 51 in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Subject to easements, restrictions, rights of way and covenants of record, if any.

\$86,150.00 of the above consideration is paid by a purchase money mortgage to Castle  
Mortgage Corporation which is being recorded simultaneously herewith.

05/01/1992-6754  
11:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 11.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Zelda Dale Walker  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of APRIL, 19 92.

ATTEST:

H. WALKER & ASSOCIATES, INC.

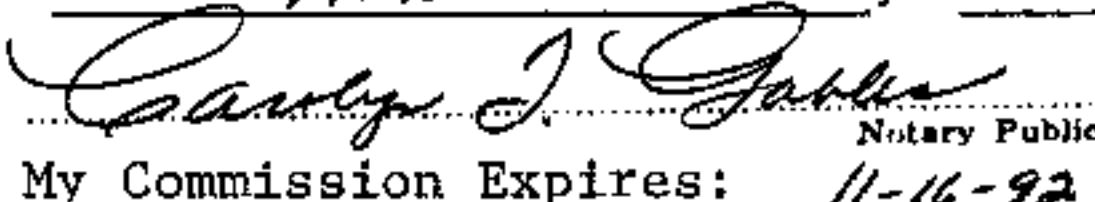
By   
Zelda Dale Walker, Vice President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County in said  
State, hereby certify that ZELDA DALE WALKER  
whose name as Vice President of H. WALKER & ASSOCIATES, INC.,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 30th day of APRIL, 19 92.

  
Notary Public  
My Commission Expires: 11-16-92