ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Marine Midland Bank, N.A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by L.J. Steeley and wife, Dean' to oh the 23rd day of April, 1992, and recorded in Nº 05-01-1492 Page 6735, of the records of the Probate Office of She1by County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 87 and 87A, according to the survey of Meadow Brook, 18th Sector, Phase I, as recorded in Map Book 10 page 26 in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 23rd day of April , 19 92, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

/Steven D. Fleming

Attest:

Its Assistant Branch Manager and Bank Officer

/Sydney R. Gibbs, Jr.

05/01/1992-6736 10:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 6.50 001 MCD

STATE OF ALABAMA JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the $23^{\rm rd}$ day of April, 19 92.

Beth W. Barker

Notary Public

This instrument prepared by:

MY COMMISSION EXPIRES JUNE 26, 1994