

862  
**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by First National Bank of Gainesville, d/b/a The Mortgage Source (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Ricky W. Colquitt & wife, Janice H. Colquitt on the 24th day of February, 1992, and recorded in 393, Page 789, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

SEE ATTACHED "EXHIBIT A".

05/01/1992-6710  
08:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 24th day of February 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

✓ NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.  
Its Assistant Branch Manager and Bank Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 MAR 11 AM 10:19

[Signature]  
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$2.50
4. Indexing Fee	\$3.00
5. No Tax Fee	\$
6. Certified Fee	\$1.00
Total	\$6.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of February, 1992.

[Signature]  
Beth W. Barker  
Notary Public MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by:

BOOK 393 PAGE 796

[Signature]

EXHIBIT "A"

Commence at the NE corner of Section 31, Township 21 South, Range 1 East; thence run West along the North line of said Section a distance of 820.47 feet to a point on the Southwest right of way line of Shelby County Highway No. 28; thence turn an angle of 139 deg. 06 min. to the left and run along said right of way of Shelby County Highway No. 28, a distance of 208.71 feet to the point of beginning; thence continue in the same direction a distance of 414.59 feet; thence turn an angle of 91 deg. 30 min. to the right and run a distance of 420.00 feet; thence turn an angle of 89 deg. 00 min. to the right and run a distance of 447.62 feet; thence turn an angle of 100 deg. 04 min. to the right and run a distance of 240.0 feet; thence turn an angle of 10 deg. 34 min. to the left and run a distance of 180.0 feet to the point of beginning. Situated in the NE 1/4 of Section 31, Township 21 South, Range 1 East, Shelby County, Alabama.

*JWC*  
*JHC*

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