

STATE OF ALABAMA
COUNTY OF SHELBY

POOL #:296286
LOAN #:519117

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, REPUBLIC MORTGAGE SERVICES COMPANY, a corporation organized under the laws of South Carolina, does hereby grant, bargain, sell, convey and assign unto FIRST FEDERAL S & L ASSOC. OF ROCHESTER, its successors and assigns, that certain mortgage executed by DAVID G. LAROCCA AND WIFE B. SUSAN LAROCCA, dated Nov-14-1990, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/318, Page/983 on Nov-20-1990, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

IN WITNESS WHEREOF, the said REPUBLIC MORTGAGE SERVICES COMPANY has caused this instrument to be executed in its name by Debbie Marcengill, its Assistant Vice President and its corporate seal is hereto affixed and attested by Rhonda R. Taylor, its Assistant Secretary both of whom are thereunto duly authorized, this the 28th day of February, 1992.

REPUBLIC MORTGAGE SERVICES COMPANY

(SEAL)

Debbie Marcengill
Debbie Marcengill
Assistant Vice President

ATTEST:

Rhonda R. Taylor
Rhonda R. Taylor
Assistant Secretary



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Debbie Marcengill, whose name as Assistant Vice President of REPUBLIC MORTGAGE SERVICES COMPANY, a South Carolina corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 28th day of February, 1992.

Cynthia D. Harris
Cynthia D. Harris
Notary Public
My Commission Expires 01-14-01

Prepared by & return to:
Pamela L. Barnaby
Republic Mortgage Services Company
P.O. Box 7126
Columbia, SC 29202-7126

04/30/1992-6680
03:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
GOL MCB 6.50