

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: C. Bazemore Pre-paid Acct. # _____		04/30/1992-6656 02:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCO 22.00	
2. Name and Address of Debtor (Last Name First if a Person) <u>Smith, Charles H.</u> <u>470 Cty Rd 48</u> <u>Wilsonville, AL 35186</u> Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>Smith, Nelda Jean</u> <u>470 Cty Rd 48</u> <u>Wilsonville, AL 35186</u> Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ ☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <u>C. Robb</u>	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Ruud Heat Pump UPGC-036JAS / C4442M13923377</u> <u>UNQA-1310BNV / M15923541</u>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3930.</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) <u>Charles H. Smith</u> <u>Nelda Jean Smith</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business		Type Name of Individual or Business	

FHA-AL-465-5

42 ✓
30,000.00
WARRANTY DEED

THIS INDENTURE, made this 5th day of November, 1968, between Gertrude W. Smith, a widow, of Shelby County, Alabama, party of the first part, and Charles H. Smith and Nelda Jean Smith, his wife, of Shelby County, Alabama, parties of the second part;

WITNESSETH: That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00), to her in hand paid by the said parties of the second part, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said parties of the second part, as joint tenants with the right of survivorship, the following described land, lying and being in the County of Shelby, State of Alabama, to-wit:

The E $\frac{1}{2}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; and the E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35, Township 20 South, Range 1 East. Less and except one acre square in the SE corner of the E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 35.

Also the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 36, Township 20 South, Range 1 East.

Subject to transmission line permits and public road rights of way of record.

The above described land is subject to real estate mortgages to the United States of America as follows:

1. Executed by Otis Fancher and Essie M. Fancher, dated November 25, 1947, and recorded in Book 202, page 144.
2. Executed by Joe D. Kinney and Nora C. Kinney, dated November 20, 1951, and recorded in Book 220, page 410.
3. Executed by Charlie F. Smith and Gertrude W. Smith, dated December 19, 1958, and recorded in Book 257, page 359; dated November 23, 1959, and recorded in Book 263, page 533; dated June 25, 1962, and recorded in Book 277, page 592; and dated October 15, 1964, and recorded in Book 290, page 380.

All the above described mortgages being recorded in the Office of the Judge of Probate, Shelby County, Alabama;

BOOK 257 PAGE 552

04/30/1992-6656
02:49 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCD L 22.00

~~000~~ ~~MEM~~ ~~22 01~~