

\$ 6.50

FMC # 895115-8
NAME: MCMILLAN, DANIEL A & KATHY J
P/O DATE: 2/27/92

PREPARED BY

JULIE MULHERN
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

Fleet Mortgage Corp.
11200 Parkland Avenue
P.O. Box 303
Milwaukee, WI 53224

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by
DANIEL A. MCMILLAN AND HIS WIFE KATHY J. MCMILLAN
to LIBERTY MORTGAGE CORPORATION
on MAY 14, 1990 and recorded on MAY 16, 1990
in the office of the JUDGE OF PROBATE of SHELBY
County, ALABAMA, in Book/Vol./Reel 291,
Page/Image 467, as Document .

The above described mortgage is, with the note accompanying it, fully paid,
satisfied, and discharged. The JUDGE OF PROBATE of said county
is authorized to enter this satisfaction/discharge of record.

LOT 61-A, ACCORDING TO THE MAP AND RESURVEY OF LOTS 46 THROUGH 62 OF WILLOW
CREEK, PHASE ONE AS RECORDED IN MAP BOOK 9, PAGE 95 IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

04/30/1992-6640
02:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

DATED APRIL 14, 1992

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

BY: DENNIS CREEGAN
ITS: VICE-PRESIDENT

BY: VINITIA J. STRONG MCDONALD
ITS: ASSISTANT SECRETARY

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 14TH day of
APRIL, 19 92, by DENNIS CREEGAN,
VICE-PRESIDENT and VINITIA J. STRONG MCDONALD,
ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
on behalf of said CORPORATION.

Karen Mischker
KAREN MISCHKER
NOTARY PUBLIC
COMMISSION EXPIRES 7/11/93
COMMISSIONED IN MILWAUKEE COUNTY, WISCONSIN