My Aportooks

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned A	MORTGAGE COMPANY, formerly known as America's
Mortgage Company, a Maryland Corporation, du	of Sangamon, does hereby certify that a real estate mortgage
now owned by it, dated <u>March</u> 20, 1990	of Sangamon, does hereby certify that a rotal bottom and by
BRYAN C. CHAUVIN AND WIFE, ROSE MAI	RIE CHAUVIN, as mortgagors, to
STATESMAN MORTGAGE COMPANY	· · · · · · · · · · · · · · · · · · ·
as mortgagee, and recorded as Document Number	$\frac{n/a}{n}$, in $\frac{Book}{n}$, Number $\frac{283}{n}$,
Page 718 in the Office of the Judge of	of Probate for Shelby County,
State of ALABAMA the indebtedness t	hereby secured, fully paid, satisfied and discharged, and the
SHELBY COUNTY JUDGE OF PROBATE	, is hereby authorized and directed to release and discard
the same upon record. Property is located in the	a a forementioned County and State.
IN WITNESS WHEREOF, said A MORTGA	GE COMPANY, formally known as America's Mortgage
Company, has caused its corporate seal to be affi	xed and caused its name to be signed to these presents by its
Vice President and attested by its Assistant Secre	tary at Springfield, Illinois thisday of
<u>February</u> , 19 <u>92</u> .	
Witnessed (Ohio & Michigan Only)	
Witnessed: (Ohio & Michigan Only)	
	A Mortgage Company, f/k/a America's Mortgage Company
	500 E. Monroe
·	P.O. Box 6548
	Springfield 199 62708-6548
·	
(Corporate Seal) By:	Randall E.) Waldron, Vice-President and Asst. Secretary
	Randali Z.) Waluloli, Vice riesident and risse. Secretary
Attes	t: Venny Cur
- Truch	Penny Irwin, Asst. Secretary
STATE OF ILLINOIS	
SS	04/30/1992-6590
COUNTY OF SANGAMON	
a Estava 27 1002 hafara ma	a Notary Rubitic in and for said County and State, personally
On February 27, 1992 before me, a	known to me to be the persons who acknowledged that they
executed the above instrument.	MIOWIT to the to be the persons who delease were great
executed the above mandinent.	
WITNESS my hand and official seal.	Deane & Grega
FOFFICIAL SEAL " }	Notary Public in and for said County and State
DIANE L. GREGA	2/20/21
NOTARY PUBLIC, STATE OF ILLINOIS {	My Commission expires on: 2/28/96
MY COMMISSION EXPIRES 2/28/96 }	
Prepared by:	ra Company
A Mortgage Company, f/k/a America's Mortgage	ge Company
500 E. Monroe, P.O. Box 6548 Springfield, IL 62708-6548	AMC 2/92 (w/o legal)
Obtingitors in on the come	