

This instrument was prepared by:

(Name) Courtney Mason & Associates, PC  
(Address) 100 Concourse Parkway, Suite 350  
Birmingham, Alabama 34244

Send Tax Notice to:

(Name) Rushing Corporation  
(Address) Highway 31 South  
Pelham, Alabama 35124**CORPORATION FORM WARRANTY DEED****STATE OF ALABAMA**Shelby**COUNTY****KNOW ALL MEN BY THESE PRESENTS, \$108,900.00**That in consideration of ONE HUNDRED EIGHT THOUSAND NINE HUNDRED AND NO/100THS\*\*\*\*\*DOLLARSto the undersigned grantor, Crestwood Homes, Inc., an Alabama Corporation

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto Rushing Corporation(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the NW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: From the Southwest corner of said NW 1/4 of NE 1/4 of Section 12, Township 20 South, Range 3 West, run in an Easterly direction along the South line of said 1/4 1/4 Section for a distance of 627.74 feet; thence turn an angle to the left of 89 deg.58 min.40 sec. and run in a Northerly direction for a distance of 130.10 feet; thence turn an angle to the right of 90 deg.00 min.25 sec. and run in an Easterly direction for a distance of 318.04 feet to a point on the Westerly right of way line of U.S. Highway #31; thence turn an angle to the left of 64 deg.07 min.50 sec. and run in a Northeasterly direction along said Westerly right of way line of U.S. Highway #31 for a distance of 39.26 feet to an existing iron pin being the point of beginning; thence continue along last mentioned course and along said right of way line for a distance of 130.0 feet to an existing iron pin; thence turn an angle to the left of 90 deg.00 min.44 sec. and run in a Northwesterly direction for a distance of 249.86 feet to an existing iron pin; thence turn an angle to the left of 95 deg.38 min.47 sec. and run in a southwesterly direction for a distance of 207.50 feet; thence turn an angle to the left of 106 deg.00 min.54 sec. and run in a Southeasterly direction for a distance of 104.04 feet to an existing iron pin; thence turn an angle to the right of 5 deg. 38 min.59 sec. and run in a Southeasterly direction for a distance of 138.03 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way, limitations, if any.

\$200,000.00 of the above recited purchase price was paid from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its B. J. Jackson President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 21st day of April, 19 92

ATTEST:

Secretary

Crestwood Homes, Inc., an Alabama Corporation  
By B. J. Jackson, President

**STATE OF ALABAMA**Shelby**County**I, the undersignedhereby certify that B. J. Jackson

whose name as President of Crestwood Homes, Inc., an Alabama Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of April, 19 92

Notary Public

110463041222-6574  
SHELBY COUNTY JUDGE OF PROBATE  
7.50