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This instrument was prepared by:  
(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS  
(Address) 3821 Lorna Road, Suite 110  
Birmingham, AL. 35244

Send Tax Notice to:  
(Name) REBECCA A. SCANLAN  
(Address) 1007 Gables Drive  
Birmingham, AL. 35244

**WARRANTY DEED**

STATE OF ALABAMA

SHELBY COUNTY

} **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of SEVENTY-THREE THOUSAND THREE HUNDRED AND NO/100 (\$73,300.00)  
DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged or we,

MICHAEL D. HOPPER and wife, KELLY HOPPER  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
REBECCA A. SCANLAN

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Unit 1007, Building 10, Phase IV, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as Established by Declaration of Condominium and By-Laws thereto, as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327, Real Volume 50, Page 340 and re-recorded in Real 50, Page 942, Real 165, Page 578 and amended in Real 59, Page 19 and further amended by Corporate Volume 30, Page 407, and in Real 96, Page 855 and Real 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real 189, Page 222, Real 222, Page 691, Real 238, Page 241, Real 269, Page 270, further amended by eleventh amendment to declaration of condominium as recorded in Real 284, Page 181, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium, as recorded in Map Book 9, Pages 41 thru 44 and amended in Map Book 9, Page 135, Map Book 10, Page 49, and further amended by Map Book 12, page 50, in the Probate Office of Shelby County, Alabama.

04/30/1992-65600  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
9.00  
001 NED

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years.  
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights.

\$ 70850.00 of the purchase price of the property described herein has been paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 24th  
day of April, 19 92

\_\_\_\_\_  
(Seal) \* Michael D. Hopper (Seal)  
MICHAEL D. HOPPER  
\_\_\_\_\_  
(Seal) \* Kelly Hopper (Seal)  
KELLY HOPPER  
\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

JEFFERSON County

} **General Acknowledgment**

I, the undersigned authority \_\_\_\_\_ a Notary Public in and for said County,  
in said State, hereby certify that MICHAEL D. HOPPER and wife, KELLY HOPPER

whose name(s) are signed to the foregoing conveyance, and who are is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of April, 19 92

8-29-94  
My Commission Expires:

John P. Holt  
Notary Public