Charles C. Bryan

CCB Properties, Inc.

31st

day of January

a Notary Public in and for said County in said

3412 Chippenham Circle

03-9-30-0-002-101

1992

President

92

Noticy Public

Birmingham, AL 35242

President,

CCB Properties, Inc.

day of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the

contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

31st

Ŧ CORLEY, MONCUS & ATTEST:

STATE OF

COUNTY OF

whose name as

State, hereby certify that

This instrument was prepared by

(Name) _

(Address)

COUNTY OF

Form TITLE 5400 1-84

STATE OF ALABAMA

to the undersigned grantor,

Subject to:

Shelby

Clayton T. Sweeney

does by these presents, grant, bargain, sell and convey unto

Shelby County, Alabama:

until October 1, 1992.

T. Lane Whited and Jackie S. Whited

Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the said GRANTOR, by its

Alabama

the undersigned

Given under my hand and official seal, this the

who is authorized to execute this conveyance, has hereto set its signature and seal, this the

Charles C. Bryan

My Commission Expires: 5-29-55

President of

Birmingham, AL 35209

2100 SouthBridge Parkway, Suite 650

That in consideration of Two Hundred One Thousand and 00/100 Dollars

CCB Properties, Inc.

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED ...

KNOW ALL MEN BY THESE PRESENTS.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the safeGRANTOR

Advalorem taxes for the year 1992 which are a lien but are not due and payable

Existing easements, restrictions, set-back lines, limitations, of record.

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Lot 114A, according to the Resurvey of Lot 114 of Brook Highland,

3rd Sector, as recorded in Map Book 15, Page 69, in the Probate