

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

SECURITY PACIFIC TRUSTEE
GE CAPITAL CORP., SERIVCER
P.O. BOX 42457
HOUSTON, TX 77242

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

JOHNNY R. VARDAMAN
CALERA MH PK LOT #17
CALERA, AL 35045

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

ATLANTIC FINANCIAL FEDERAL
2401 WALNUT STREET
PHILADELPHIA, PA 19103

SECURITY PACIFIC TRUSTEE
GE CAPITAL CORP., SERVICIER
P.O. BOX 42457
HOUSTON, TX 77242

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. 016157
Filed with SHELBY CO.

Date Filed 1/19 19 87

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or
☒ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

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11. THIS FINANCIAL STATEMENT COVERS THE FOLLOWING TYPES (OR ITEMS) OF PROPERTY

1982 SAFARI 14x70 MOBILE HOME S/N5936.....
INCLUDING ALL FIXTURES, APPLIANCES AND APPURTENANCES THEREIN AND THERETO;
INCLUDING BUT NOT LIMITED TO THEOSE ITEMS SPECIFIED ON THE MANUFACTURER'S
INVOICE AND/OR RETAIL CONTRACT. THIS FINANCING STATEMENT COVERS A
MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS EFFECTIVE
UNTIL A TERMINATION STATEMENT IS FILED.

A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:
6 0 2

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

JOHNNY R. VARDAMAN
Type Name of Individual or Business

Signature(s) of Secured Party(ies)
Arnette Tate, Representative
 Signature(s) of Secured Party(ies)

SECURITY PACIFIC TRUSTEE GE CAPITAL SERVICES
Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama