ASSIGNMENT OF MORTGAGE

State OF Shelby	ALABAMA)
	COUNTY	}

know all Men by These Presents, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Marshall L. O'Neil and Paula M. O'Nail 13th day of March 19 92, and Interest in an action of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 2410-A, according to a Resurvey of Lots 2410 and 2411, Riverchase Country Club, 24th Addition, recorded in Map Book 12, page 75, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 13th day of March, 19_92, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

y:______/Steven D. Fleming

Attest:

By: // /Sydney R. Gibbs, Jr.
Its Assistant Branck Manager and Bank Officer

STATE OF ALABAMA
JEFFERSON COUNTY)

This instrument prepared by:

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13t blay of March 19 92.

Beth W. Barker

Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

CORLEY, MONCUS & WARD, P.S.