

SEND TAX NOTICE TO:  
James W. Trammel  
(Name) Elizabeth A. Trammel  
1123 Country Club Circle  
(Address) Birmingham, Alabama 35244

This instrument was prepared by

(Name) Gene W. Gray, Jr.  
2100 SouthBridge Parkway, Suite 650  
(Address) Birmingham, Alabama 35209

\$48.50  
6.50  
\$55.00

Form TITLE 5400 1-84  
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - THE TITLE GROUP INCORPORATED

STATE OF ALABAMA }  
COUNTY OF ~~JEFFERSON~~ SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWO HUNDRED FORTY THOUSAND NINE HUNDRED AND NO/100-----

to the undersigned grantor, Ed Gray Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto James W. Trammel and Elizabeth A. Trammel

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama.

Lot 3437, according to the Survey of Riverchase Country Club,  
34th Addition as recorded in Map Book 15, page 32 A, B & C,  
in the Probate Office of Shelby County, Alabama; being situated  
in Shelby County, Alabama.  
Mineral and mining rights excepted.

Subject to:  
Advalorem taxes due October 1, 1992, which are a lien, but not payable until October  
1, 1992.  
Easements, rights of way and restrictions of record.

\$ 192,700.00 of the consideration was paid from the proceeds of  
a mortgage loan.

04/29/1992-6484  
03:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 55.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Ed Gray  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of March 19 92  
Ed Gray Homes, Inc.

ATTEST:

By Ed Gray President  
Ed Gray

STATE OF Alabama }  
COUNTY OF JEFFERSON }

I, Gene W. Gray, Jr. a Notary Public in and for said County in said  
State, hereby certify that Ed Gray  
whose name as President of Ed Gray Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 31st day of March 19 92

Gene W. Gray, Jr. Notary Public

CORLEY, MONCUS & WARD

Corley Moncus