

21.45
STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: 1 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Nix, Sandra G.

Nix, Robert L

2521 MARCEL Road

Birmingham, AL 35243

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

(1) CARRIER Heat Pump system 38YKB042-3 SN 109ZE02863

coil CE3AXA048 SN 4491X21260 FURNACE - 58DHC095-1-12

SN 4491A05563

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 4300.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

04/29/1992-6394
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 21.45

PLEASE SEND TAX NOTICE TO

THIS INSTRUMENT PREPARE

Robert L. & Sandra G. Nix

2521 Marcal Road

Birmingham, al 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ALABAMA TITLE CO., INC.

State of Alabama

Jefferson COUNTY

Know All Men By These Presents,

that in consideration of Sixty-Five Thousand and No/100*****DOLLARS

the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we,

D.E. Wheless, an unmarried man

herein referred to as grantors) do grant, bargain, sell and convey unto

Robert L. Nix and wife Sandra G. Nix

herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

Shelby County, Alabama to-wit:

A part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 16, Township 19, Range 2 West, and being more particularly described as follows: Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section thence cast along the south line of same a distance of 710.00 ft. thence 64° 46' to the left in a northeasterly direction a distance of 606.30 ft. to the point of beginning of tract herein described; thence continue along the last named course a distance of 185.00 ft. thence 84° 31' to the left in a northwesterly direction a distance of 191.27 ft. to a point on a curve to the left having a central angle of 6° 57' radius of 1080.84 ft. thence 92° 16' 30" to the left along the cord thence a distance along the arc of said curve 131.02 ft. to the point of tangent a distance of 53.03 ft. thence 84° 09' to the left in a southeasterly direction a distance of 199.34 ft. to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

INSTRUMENT WAS FILED

1983 APR 29 AM 8:37

JUDGE OF PROBATE

Deed Tax - 65.00

04/29/1992-6394

10:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

21.45

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons,

IN WITNESS WHEREOF,

I

have hereunto set

my

hand and seal

this 18th

day of

April

1983.

WITNESS:

D. E. Wheless

D. E. Wheless, an unmarried man