## **ASSIGNMENT OF MORTGAGE**

STATE OF	ALABAMA	)
Shelby	COUNTY	)

association, for value received to it in hand paid by Countrywide Funding Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Michael D. Ross & wife, Hilary H. Ross on the 17th day of March 19 92, and recorded in 64-29-1992, Page 6387, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 20, according to the Amended Map of the Resuervey of the final Plat, Phase III, Stratford Place, as recorded in Map Book 14, Page 38, in the Probate Office of Shelby COunty, AL

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager / Branch Officer (and its corporate seal to be hereto affixed), all as of the 17th day of March, 19\_92, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

**CORPORATE SEAL** 

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

/Steven D. Fleming

Attest:

By: Shing &

\_/Sydney R. Gibbs, Jr.

Its Assistant Branch Manager / Bank Officer

04/29/1992-6388 10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17thdax of March, 19,

Beth W. Barker MY COMMISSION EXPIRES JUNE 26, 1994

**Notary Public** 

This instrument prepared by:

Return To:
Corley, Monous & Ward, P.C.

2100 SouthBridge Parkway

Suite 650

Birmingham, AL 35209