

2407 Chandawood Drive  
Pelham, AL 35124

64662-0  
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This instrument was prepared by  
Lynnette Jackson on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

2-50  
7-00  
1-00  
10-50

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned  
AMSOUTH BANK, National Association (formerly The First National  
Bank of Birmingham), as Trustee under a certain Trust Indenture  
dated November 1, 1982 with Alabama Housing Finance Authority,  
acknowledges full payment of the indebtedness secured by that  
certain Mortgage executed by David L. Atnip and wife, Norma R.  
Atnip, to Real Estate Financing, Inc., under date of March 28,  
1983, recorded in the Office of the Judge of Probate of Shelby  
County, Alabama in Volume 429, Record of Mortgages at Page 61,  
and said Mortgage was re-recorded on June 17, 1983 in Volume 432,  
Page 477 in said Probate Office, and which Mortgage was further  
re-recorded on October 13, 1983 in Volume 437, Page 745, and  
which was assigned to the undersigned under date of September 23,  
1983 and recorded in the Office of the Judge of Probate of Shelby  
County, Alabama in Volume 52, Record of Mortgages at Page 848,  
and said Assignment of Mortgage was re-recorded on November 3,  
1983 in Volume 53, Page 541 in said Probate Office, and the  
undersigned, as owner of said Mortgage, does hereby release and  
satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National  
Association, as Trustee under a certain Trust Indenture dated  
November 1, 1982 with Alabama Housing Finance Authority, as owner  
of said mortgage, has caused these presents to be executed this  
30th day of March, 1992.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated November 1, 1982  
with Alabama Housing Finance  
Authority

BY:

*J C Martin*  
ASSISTANT VICE PRESIDENT  
AND TRUST OFFICER

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for  
said County, in said State, hereby certify that J. C. Martin,  
whose name as Assistant Vice President and Trust Officer of  
AMSOUTH BANK, National Association, as Trustee under a certain  
Trust Indenture dated November 1, 1982 with Alabama Housing  
Finance Authority, is signed to the foregoing instrument, and  
who is known to me, acknowledges before me on this day, that,  
being informed of the contents of said instrument, she, as such  
officer, and with full authority, executed the same voluntarily  
for and as the act of said Association, acting in its capacity as  
Trustee, as aforesaid.

Given under my hand and official seal this 30th day of  
March, 1992.

*Anest H. Neil*  
Notary Public  
My Commission Expires 11-5-94

04/28/1992-6348  
03:57 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 10.50