## Real Estate Financing, Inc.

605 S. Perry Street Montgomery, Al 36104

RELEASE

PAID IN FULL DEPT. ATTN:

STATE OF ALABAMA,

COUNTY OF Shelby				
	Mortgage	recorded in	Mortgage	Book
The debt secured by —	HULLGage	recorded at		
453 Page 675 ** 6f	the Records in the office of	the Judge of Probate	of Shelby	County, Ala-
barna, from C. Thomas	Fowler and Jo Ann Fow	<u>ler</u>	<del>, , , , , , , , , , , , , , , , , , , </del>	برا الله الما نا الله الما
Real Estate Financ				HERE THE STATE OF
1.5 7		• • •	l and come	alled belle
(Mortgagee) having been paid in full, se	aid lien is hereby fully rele	ased, satisfied, dischar	arged and canc	elled.
IN WITNESS WHERE	OF, FIRST ALABAMA	BANK	· · · · · · · · · · · · · · · · · · ·	ينسوره
a corporation, has caused	its name to be signed and	its corporate seal to l	be impressed th	is 20th ma
March	19 92		•	ð í g
GBA OT	This instrument was prepared by			m C
**Assigned to First   Nabama Bank of Birmingh		First Alab	oama Bank	
n 10-05-84. IN BK VV4.	Py as an employee of		porate Name)	
527. REA	AL ESTATE FINANCING, INC. 605 S. Perry Street	Corporation	:	
MODDODATE SEAL)	Montgomery, Alabama 36101	· M	00	
(CORPORATE SEAL)		- Childosone	ON Houses	(Seal)
·	3	By Vice	President	•
•				•
STATE OF ALABAMA, COUNTY OF MONTGOI	MERY.	•		
I, <u>Camille T. Mar</u>		, a Notary Public, i	n and for said C	ounty and State,
	Catherene L. Jone	S		<del></del>
do hereby certify that		First Alabama Ban	k	
whose name as Vice Pr	esident of the	FILSE MILEDONIA		<del></del>
- Composition is signed t	to the foregoing release and	cancellation, and wh	o is known to n	ne, acknowledged
before me on this day, th	hat being informed of the co	ontents of said instru	ment, sne a	s such officer and
with full authority, exec	cuted the same voluntarily	for and as the act of	said corporatio	n, on the day the
same bears date.		_		1992
Given under my har	nd and seal thisd	lay ofMarch	Month	Уевт
Glash anger ma		amel	2e 1 N	læles
	•	NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRE	ALABAMA AT LARGER	
NO	TARY PUBLIC,	BOUDED INNO MOTAKT PUE	ſĽſĊŮŇĎĖR <b>WRITERO</b> J	ू हो।

ref 25/80 PROBATE OFFICE-Montgomery Co. Alabama

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