

ASSIGNMENT OF MORTGAGE

***** CORRECTIVE ASSIGNMENT**

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by First National Bank of Gainesville, d/b/a The Mortgage Source (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JON A. LORD and wife, REBECCA L. LORD on the 7TH day of JANUARY, 1992, and recorded in REAL 383, Page 234, of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 53, ACCORDING TO THE SURVEY OF SANDPIPER TRAIL SUBDIVISION, SECTOR II, AS RECORDED IN MAP BOOK 12 PAGES 44,45,46 AND 47 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

***** THIS ASSIGNMENT IS BEING RECORDED TO REPLACE THE ASSIGNMENT TO MOLTON, ALLEN AND WILLIAMS CORPORATION RECORDED IN REAL 383, PAGE 240, ON JANUARY 15, 1992, AT 12:06 P.M., PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. AN ASSIGNMENT FROM MOLTON, ALLEN AND WILLIAMS CORPORATION TO NATIONAL BANK OF COMMERCE WAS RECORDED IN REAL 398, PAGE 783, ON MARCH 30, 1992, AT 2:38 P.M., PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Sydney R. Gibbs, Jr., its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 7TH day of JANUARY 1992, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Vice President

Attest:

By: [Signature] /Sydney R. Gibbs, Jr.
Its Assistant Branch Manager and Bank Officer

04/28/1992-6318
02:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7TH day of JANUARY, 1992.

[Signature]
Beth W. Barker
Notary Public

This instrument prepared by:

NBC Mortgage Company

MY COMMISSION EXPIRES JUNE 26, 1994