

This instrument was prepared  
by First Federal of Alabama, F.S.B.  
P. O. Box 1388  
Jasper, Al. 35502-1388

STATE OF ALABAMA )  
COUNTY OF WALKER )

\*\*\*\*\*  
SATISFACTION OF MORTGAGE  
\*\*\*\*\*

We the undersigned, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama), do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST GENERAL LENDING CORPORATION.

by: MERRON ALTON HODGES AND GLENDA TINER HODGES

and recorded in Real Volume 308, at Page 760,

and assigned to FIRST FEDERAL OF ALABAMA, F.S.B. in Real Volume 308, at Page 764,

in the Probate Office of SHELBY County, Alabama.

and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 15TH day of APRIL, 1992

FIRST FEDERAL OF ALABAMA, F.S.B.

BY: *MJ Gunter*

STATE OF ALABAMA )  
COUNTY OF WALKER )

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MJ Gunter, whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal,

this the 15TH day of APRIL, 1992.

*Ann M. Davis*

Ann M. Davis, Notary Public

My Commission expires January 1, 1995

Account No.

509021085

04/28/1992-6266  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MCD

6.50