

This instrument was prepared  
by MALEA GRACE, an employee of  
First Federal of Alabama, F.S.B.

RETURN TO:  
First Federal of Alabama, F.S.B.  
Jasper, Alabama 35502-1388

STATE OF ALABAMA )  
COUNTY OF WALKER )

+++++  
SATISFACTION OF MORTGAGE  
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We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama; formerly First Federal Savings and Loan Association of Jasper AND First Federal Savings and Loan Association of Haleyville) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us -

by: CHARLES CURTIS JAMES JR. AND JOLENE S. JAMES

and recorded in Real Volume 43, at Page 964,  
CORRECTED IN 48 PAGE 828

in the Probate Office of SHELBY, County, Alabama,

and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 15TH day of APRIL, 1992.

FIRST FEDERAL OF ALABAMA, F.S.B.

By:

M. J. Gunter

STATE OF ALABAMA )  
COUNTY OF WALKER )

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State hereby certify that M. J. Gunter whose name as Senior Vice President of FIRST FEDERAL OF ALABAMA, F.S.B., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal,

this the 15TH day of APRIL, 1992.

Ann M. Davis  
Ann M. Davis, Notary Public

My Commission Expires January 1, 1995

Account No.

1240000832

(FFAL>REG.SAT.>rv.11/91)

04/28/1992-6264  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 6.50