

7.50

SEND TAX NOTICE TO:

(Name) Nettie L. Hughes

(Address) P.O. Box 433
Calera, AL 35040

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Howard Hughes, Jr., a married man
(herein referred to as grantors) do grant, bargain, sell and convey unto
Nettie L. Hughes and James H. Hughes
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:
Lots 1, 2, and 3, in Block 192, according to J. H. Dunstan's Map of
Calera, Alabama.
Situated in Shelby County, Alabama.

Howard Hughes, Sr. and James H. Hughes are one and the same person.
Nettie L. Hughes and Lavurne Hughes are one and the same person.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR
OF THIS SPOUSE.

MORTGAGE TAX PAID ON MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

04/28/1992-6245
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF COURSE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Ic have hereunto set my hand(s) and seal(s), this 2nd
day of April, 19 92

WITNESS:

_____(Seal) Howard Hughes Jr (Seal)
_____(Seal) Howard Hughes, Jr. (Seal)
_____(Seal) _____ (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, _____ the undersigned authority _____, a Notary Public in and for said County, in said State,
hereby certify that Howard Hughes, Jr.
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance _____ he _____ executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 2nd day of April, A. D., 19 92
Torothy Turner
Notary Public.