

STATE OF ALABAMA  
SHELBY COUNTY

AGREEMENT

According to agreement dated March 29, 1989 as recorded in Book 232 page 304, in the Probate office of Shelby County Alabama, between Thomas Wiley Stubbs, Jr. and LaJuana Stubbs and Brantley Homes, Inc., this is to affirm that the Pelham sewer system is now servicing the conveyed property of said recorded data; therefore this agreement has been fulfilled.

Thomas Wiley Stubbs, Jr.  
Thomas Wiley Stubbs, Jr.

LaJuana Stubbs  
LaJuana Stubbs

Bill Brantley  
BRANTLEY HOMES, INC. Bill Brantley-Pres.

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify the Thoms Wiley Stubbs, Jr. and wife LaJuana Stubbs, whose names are signed to the foregoing agreement, and who are known to me, acknowledged before me on this day, that being informed of the contents of the agreement, they executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal, this 3rd. day of March 1992.

Cynthia Ann Harris  
Notary Public MY COMMISSION EXPIRES OCTOBER 3, 1992

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Bill Brantley, whose name as President of Brantley Homes, Inc., is signed to the foregoing agreement, and who is known to me, acknowledge before me on this day, that being informed of the contents of the agreement, he as such officer and with full authority, executed the same for and as the act of said corporation.  
Given under my hand and official seal, this 3rd. day of March, 1992.

Cynthia Ann Harris  
Notary Public MY COMMISSION EXPIRES OCTOBER 3, 1992

Cahaba Title

04/28/1992-6186  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00

1896

THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY AT LAW  
POST OFFICE BOX 822  
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA  
SHELBY COUNTY

AGREEMENT

WHEREAS, Thomas Wiley Stubbs, Jr. and LaJuana Stubbs have simultaneously herewith conveyed to Brantley Homes, Inc. the following described property, to-wit:

All that part of the S 1/2 of the S 1/2 of the S 1/2 of the NE 1/4, Section 2, Township 20 South, Range 3 West, Shelby County, Alabama, lying East of Highway 261.  
LESS AND EXCEPT the East 5 acres of the S 1/2 of the S 1/2 of the S 1/2 of the NE 1/4, Section 2, Township 20 South, Range 3 West, as previously conveyed to Crestwood Homes, Inc.  
Situated in Shelby County, Alabama.

NOW, THEREFORE Thomas Wiley Stubbs, Jr. and LaJuana Stubbs do hereby agree to allow Brantley Homes, Inc., their successors and/or assigns to construct a sewer line across property which they own which lies adjacent or in close proximity to the above described property. The exact location of such an easement for sewer shall be determined by mutual consent between the parties.

*Thomas W. Stubbs, Jr.*  
Thomas Wiley Stubbs, Jr.

*LaJuana Stubbs*  
LaJuana Stubbs

BRANTLEY HOMES, INC.

*Bill Brantley*  
by: Bill Brantley, its President

BOOK 232 PAGE 304

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAR 29 AM 10:45

RECORDING FEE

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Thomas Wiley Stubbs, Jr. and wife, LaJuana Stubbs, whose names are signed to the foregoing agreement, and who are known to me, acknowledged before me on this day, that being informed of the contents of the agreement, they executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal, this 28th day of March, 1989.

*Mike T. Atchison*  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Bill Brantley, whose name as President of Brantley Homes, Inc., is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day, that being informed of the contents of the agreement, he as such officer and with full authority, executed the same for and as the act of said corporation.  
Given under my hand and official seal, this 28th day of March, 1989.

*Mike T. Atchison*  
Notary Public

09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 9.00