

THIS INSTRUMENT PREPARED BY: (NAME) Susan Martin, Central Bank of the South  
Alabama Real Estate  
 (ADDRESS) P.O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

## PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Tom Bagley  
\_\_\_\_\_ on November 13, 1987,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 160, Page No. 234  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:  
Lot 3, Twelve Oaks Subdivision, as recorded in Map Book 13, Page 44, in the Office of  
the Judge of Probate of Shelby County, Alabama.

04/27/1992-6088  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 2nd day of April, 1992.

Central Bank of the South  
By David C. Jones  
Its: Real Estate Officer

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Daniel C.  
Young whose name as Real Estate Officer of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of April, 19 92.

Barkha Anand  
Notary Public

MY COMMISSION EXPIRES DECEMBER 7, 1994