

This Instrument was Prepared by

Marcia Noland
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

RELEASE OF LIEN

STMC# 1943209
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 12, 1989 executed by ROY R. DUNCAN, JR. & WIFE, BETTY VICK DUNCAN to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 283 page 664, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 20 Day of APRIL, 1992.

SOUTHTRUST MORTGAGE CORPORATION

BY:

LEE HIGGINBOTHAM-VICE PRESIDENT

ATTEST:

BEN MACHEN
SENIOR VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 20 Day of APRIL, 1992.

Linda Fiechter Eads
NOTARY PUBLIC
MY COMMISSION EXPIRES

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITER.

27/1992-6053
AM CERTIFIED
COUNTY JUDGE OF PROBATE
MCD 6.50