THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTORS. SEND TAX NOTICE TO: (Name) Joe L. Robertson Route 2, Box 316 (Address) Vincent, Alabama 35178 This instrument was prepared by Mike T. Atchison, Attorney P.O. Box 822 Columbiana, Alabama 35051 (Address) CORRECTIVE Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama, STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, SHELBY That in consideration of Five Thousand and no/100 (\$5,000.00)-----DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Thomas Walker Bell and wife, Louise T. Bell (herein referred to as grantors) do grant, bargain, sell and convey unto Joe L. Robertson and Margie A. Robertson (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit: Commence at the Northwest corner of Section 14, Township 19 South, Range 2 East; thence run East along the North line thereof for 557.46 feet to the West line of Highway No. 25; thence turn 105 degrees 51 minutes 50 seconds right and run Southwest along said highway for 105.28 feet to the point of beginning; thence continue along same course for 30 feet; thence turn 90 degrees 00 minutes right and run 144.59 feet to the East boundary of Central of Georgia Railroad; thence turn 35 degrees 13 minutes 20 seconds right and run 52.02 feet; thence turn 144 degrees 46 minutes 40 seconds right and run 187.08 feet to the point of beginning. Situated in Shelby County, Alabama. THIS DEED IS GIVEN TO CORRECT THE ERRONEOUS LEGAL DESCRIPTION CONTAINED IN THAT CERTAIN DEED RECORDED IN REAL RECORD 187, PAGE 770, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. 1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee No Tax Fee 6. Certified Fee SHELBY COUNTY JUDGE OF PROBATE 7.50 001 MCD Total TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. \_have hereunto set\_\_\_\_\_ our \_\_\_\_hand(s) and seal(s), this WITNESS: (Seal) Thomas Walker Bell (Seal) (Seal) (Seal) STATE OF ALABAMA SHELBY the undersigned authority , a Notary Public in and for said County, in said State, Thomas Walker Bell and wife, Louise T. Bell hereby certify that known to me, acknowledged before me signed to the foregoing conveyance, and who\_\_\_ are whose name 8 are they on this day, that, being informed of the contents of the conveyance executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this

MILDRED P. KIL EXPIRES 8-17-9

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Notary Public.