

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama F.S.B., a corporation, for value received to it in hand paid by _____

MARINE MIDLAND MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by _____

MARVIN J. PIPKIN and wife, ANN MARIE PIPKIN

INSTRUMENT NO
and recorded in Volume 04-27-1992-6034, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Federal of Alabama F.S.B.

IN WITNESS WHEREOF, First Federal of Alabama F.S.B., has caused this conveyance to be signed by Edward Davidson its Vice President, Lending on the 3rd day of April, 19 92.

BY: Edward Davidson
EDWARD DAVIDSON
VICE PRESIDENT, LENDING

ATTEST:

Donna Hyde
DONNA HYDE
ASST. VICE PRESIDENT
LOAN ADMINISTRATION

STATE OF ALABAMA
WALKER COUNTY

04/27/1992-6035
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Edward Davidson, whose name as Vice President/Lending of First Federal of Alabama F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, ~~he~~ she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of April, 19 92.

MY COMMISSION EXPIRES:

Notary Public

Cindy Chandler