Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

owner and holder	of the following-des	scribed lien instrum	ent(s), made a	and executed by _		
DONNA J	WALKER	and	PHILLIP W	ALKER	, 8	and recorded
or filed in County	of SHELE	Y	· · · · · ·		,, <u>, , , , , , , , , , , , , , , , , ,</u>	 ,
State ofALA	BAMA	, satisfies and disch	arges this lier	instrument(s).		
LIEN	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	FARMERS HOME ADMINISTRATI	12/7/88 ON	12/7/88		216	829
	SS WHEREOF, the					
20th 7 CFR Part 1900		April	, 19 92 , pu	rsuant to delegatio	on of authority	published in
WITNESSES:	By CHARLES E. ELLIOTT, JR.					
		Title Country Subervisor Farmers Home Administration United States Department of Agriculture				
STATE OF	ALABAMA					
On this	20th	day of	April	, 19 <u>92</u> ,	before me, the	subscriber, a
Nota	ary Public	· · · · · · · · · · · · · · · · · · ·	, in	and for the above	county and Sta	ate, appeared
CHARLES I	E. ELLIOTT, JR	. known t	to me to be _	County Sur	ervisor	,,
Farmers Home A going instrument United States of	dministration, Unit, and he/she acknow America, for the use	ed States Departme vledged to me that s and purposes men	ent of Agricu he/she executioned in it.	lture, and the per	son who executhe free act and	ited the fore- d deed of the
	,	the day and y		ve. W. Go	12	/Cign a true

SHELBY COUNTY JUDGE OF PROBATE 6.50

04/27/1992-6027 09:08 AM CERTIFIED

(Signature) ANN W. GORE

My commission expires (To be filled in if certifying officer is a notary public)

6/18/95

[SEAL]

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