

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

First South Production Credit Association
2341 Alabama Highway 21 South
P. O. Box 3288
Oxford, AL 36203

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Kidd, John D.
Box 276, Highway 280 East
Harpersville, AL 35078

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

First South Production Credit Association

Social Security/Tax ID # **72-0401331**

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property: ALL PCA STOCK and the following (when checked), whether now owned, hereafter acquired, growing or to be grown, or stored or harvested, and all proceeds, property and products thereof.

☒ Crops ☐ Livestock

☐ Timber

☐ All poultry house
all whether or not

(If collateral is crops, timber)

a. The real estate owned to

AL, containing

SEE ATTACH-

* SEE EXHIB.

Check X if covered: ☒ P

6. This statement is filed with (check X, if so)

☐ already subject to a security interest

☐ already subject to a security interest to this state.

☐ which is proceeds of the original debt.

☐ acquired after a change of ownership

☐ as to which the filing has legal effect

X John D. Kidd
Signature(s) of Debtor(s)
John D. Kidd

Signature(s) of Debtor(s)

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

04/25/1992-5996
04:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 24.00

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

☐ Fixtures ☐ Seed-Feed-Fertilizer

Ints and/or substitutions for said equipment,

val estate.

located in _____ County,

and _____ miles _____ of

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

401

300

FILED HEREIN BY REFERENCE

Complete only when filing with the Judge of Probate:

Initial indebtedness secured by this financing statement is \$ _____

Page tax due (15¢ per \$100.00 or fraction thereof) \$ _____

This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have a record of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Asst. Vice President/Account Executive
Signature(s) of Secured Party(ies) or Assignee

FIRST SOUTH PRODUCTION CREDIT ASSOCIATION
Type Name of Individual or Business

EXHIBIT "A"

KIDD, JOHN D.

VERSION (2.2)

**CREDIT ANALYSIS SYSTEM
FIRST SOUTH PCA
SCHEDULE OF OWNED AND RENTED LANDS**

03/27/91

CAS2217P

TRACT NO.	TOTAL ACRES	OWNER	DESCRIPTION	COUNTY	CULT ACRES
1	22.0	HELEN BAKER ASCS #:	02 mi SE of HARPERSVILLE on CBT SECTION: 26 TOWNSHIP: 19S	Rd SHELBY RANGE: 2E	22.0
2	21.0	WAYNE WALLIS ASCS #:	03 mi SE of HARPERSVILLE on CBT SECTION: 35 TOWNSHIP: 19S	Rd SHELBY RANGE: 2E	21.0
3	5.0	R. V. SPATES ASCS #:	1 SECTION: 26 TOWNSHIP: 19S	SHELBY RANGE: 2E	5.0
4	21.5	T.L. COLE ASCS #:	ASCS J11 SECTION: 16 TOWNSHIP: 19S	SHELBY RANGE: 2E	21.5
5	8.5	MRS. J.L. KIDD ASCS #:	ASCS J115 SECTION: 34 TOWNSHIP: 19S	SHELBY RANGE: 2E	8.5
6	26.2	ELMER BIRD ASCS #:	ASCS J19 SECTION: 29 TOWNSHIP: 19S	SHELBY RANGE: 2E	26.2
7	155.0	BRADFORD KIDD ASCS #:	ASCS J217 SECTION: 15 TOWNSHIP: 20S	SHELBY RANGE: RE	155.0
8	4.4	MRS. CARL BIRD ASCS #:	ASCS J23 SECTION: 29 TOWNSHIP: 19S	SHELBY RANGE: 2E	4.4
9	228.0	DEBTOR ASCS #:	ASCS J84 SECTION: 34 & 35 TOWNSHIP: 19S	SHELBY RANGE: 2E	228.0
10	84.3	ROSA L. CADDELL ASCS #:	ASCS J88 SECTION: 29 TOWNSHIP: 19S	SHELBY RANGE: 2E	84.3
11	58.2	MRS. RENA WALLIS ASCS #:	ASCS J96 & J118 SECTION: 26 TOWNSHIP: 29S	SHELBY RANGE: 2E	58.2
12	62.0	DEBTOR ASCS #:	IN HARPERSVILLE SECTION: 33,34 TOWNSHIP: 19S	SHELBY RANGE: 2E	62.0
13	2.0	DEBTOR ASCS #:	LAKE PROPERTY SECTION: TOWNSHIP:	TALLADEGA RANGE:	.0
TOTAL	698.1				698.1

04/25/1992-5996
 04:22 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001-MCD

SIGNATURE:

KIDD, JOHN D.

DATE: March 31, 1992

SIGNATURE: _____

DATE: _____