

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

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|---|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).<br>No. of Additional Sheets Presented: _____   | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office   |
| 1. Return copy or recorded original to:<br><br>Alabama GAS Corporation<br>20 South 20th street<br>Birmingham, AL 35295  |   | <div style="font-size: 2em; transform: rotate(-15deg);">19.45</div> <div style="font-size: 2em; transform: rotate(-15deg);">18.45</div> <div style="font-size: 2em; transform: rotate(-15deg);">Shelby CO.</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             04/25/1992-5990<br/>             04:10 PM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             001 MCD 19.45           </div>           |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><div style="font-size: 1.5em;">Taylor, Steve</div> <div style="font-size: 1.5em;">2446 Indian Lake Drive</div> <div style="font-size: 1.5em;">Birmingham, AL 35244</div> Social Security/Tax ID # _____  |   |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____   |   |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E   |   |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>Norrell Htg. & A/C / Alabama GAS Corp.<br>2114 3rd Avenue No / 20 South 20th St.<br>Bessemer, AL 35020 / Birmingham, AL 35295<br>Social Security/Tax ID # _____   |   | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br>Alabama Gas Corporation<br>20 South 20th Street<br>Birmingham, AL 35295   |
| <input type="checkbox"/> Additional secured parties on attached UCC-E   |   |  |
| 5. The Financing Statement Covers the Following Types (or items) of Property: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 45%;"> <div style="font-size: 1.2em;">CU - TTR042B100C F34233471</div> <div style="font-size: 1.2em;">Furn - TUS100B948A F04530</div> <div style="font-size: 1.2em;">Coil - TXC042B4HPA1 F44801</div> </div> <div style="width: 50%; font-size: 1.5em;">             TRANE furnace, condensing unit, and evaporator coil           </div> </div> <div style="margin-top: 10px;">             County: <u>Shelby</u><br/>             Legal Description: <u>Indian Valley 6<sup>th</sup> Sector Lot 6 Block 5</u><br/> <u>Parcel 10-5-16-0-00-20-34</u> </div> |   |  |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.   |   |  |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor<br><input type="checkbox"/> as to which the filing has lapsed.   |   | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <u>4270.00</u><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>N/A</u>  |
| Signature(s) of Debtor(s)<br><div style="font-size: 1.5em;">[Signature]</div>   |   | 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)<br><br>Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><div style="font-size: 1.5em;">[Signature] PRES.</div> |
| Signature(s) of Debtor(s)   |   | Signature(s) of Secured Party(ies) or Assignee<br>Norrell Htg. & a/c Co., Inc.<br>Signature(s) of Secured Party(ies) or Assignee<br>Alabama Gas Corp.<br>Type Name of Individual or Business   |
| Type Name of Individual or Business   |   |  |