

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE—FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

Gary Crowson
P O Box 559
Wilsonville, AL 35186

2. Secured Party (ies) and address(es)

ACIPCO FEDERAL CREDIT UNION
P O Box 2727
Birmingham, AL 35202

3. Filing Officer (Date, Time, No., and Filing Office)

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

(one) Ultra Laptop Computer Model 386 20 megahertz
serial #NB562091441581

Exempt 15.00

Complete only when filing with the Judge of Probate:

6. The initial indebtedness secured by this financing statement is \$ 1695.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

7. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records. Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

8. Check X if covered: ☐ Products of Collateral are also covered.

No. of additional sheets presented

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

Filed with:

Gary Crowson
Signature(s) of Debtor(s)

(I) FILING OFFICER COPY—ALPHABETICAL

ACIPCO FEDERAL CREDIT UNION

[Signature]
Signature(s) of Secured Party (ies)
(Required only if filed without debtor's Signature—see Box 9)

04/1992-5944
02:57 PM
SHELBY COUNTY JUDGE OF PROBATE
15.00