THIS INSTRUMENT PREPARED BY: First Commercial Bank

P.O. Box 2007, Huntsville, At 35804

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby - Bibb

	indebtedness secured by that certain	mortgage executed by
		July 1991
hich said mortgage was recorded	in the office of the Judge of Probate	Court of Shelby - Bibb County
lebeme, in <u>Mortgage</u>	Book No1.72	, Page No486
and assigned to	in	Book No
age No.), and does further hereby releas	se and satisfy said mortgage.
	04/24/19	92-5803
	O3:55 PM C SHELBY COUNTY JU	ERTIFIED
	OOT MCD SHEFBA COOKLA 201	6.50
		presents to be executed this day
	mercial Bank has caused these	presents to be executed this30th day
. March	mercial Bank has caused these i	presents to be executed this30th day
. March	mercial Bank has caused these in the second	presents to be executed this <u>30th</u> day
. March	19 ⁹²	presents to be executed this30th day
. March	19 ⁹² First	
. March	19 ⁹² First	t Commercial Bank
. March	19 ⁹² First	
of March	19 ⁹² First	t Commercial Bank
of March STATE OF ALABAMA	19 ⁹² First	t Commercial Bank
of March STATE OF ALABAMA	19 ⁹² First	t Commercial Bank
of March STATE OF ALABAMA COUNTY OF Madison	19 ⁹² First	Commercial Bank President
of March STATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Pr	19 ⁹² First By S If J ublic, in and for said County in said	State, hereby certify that
March STATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Pu F. Clark Jones	First By By It blic, in and for said County in said whose name	State, hereby certify that President President
March TATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Po	First By By It blic, in and for said County in said whose name	State, hereby certify that President President
March TATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Po F. Clark Jones First Commercial Bank is sign	First By By It It It It It It It It It I	d State, hereby certify that e as President and who is known to me, acknowledged before me
March TATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Property F. Clark Jones First Commercial Bank is significated of this day that, being informed of this day that the thing informed of the thing informed of this day that the thing informed of this day that the thing informed of the t	First By It blublic, in and for said County in said whose name med to the foregoing instrument, and the contents of the instrument,	d State, hereby certify that e as President and who is known to me, acknowledged before m he as such officer and with full auth
STATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Property of the Lark Jones First Commercial Bank is significated the County of	First By By It It It It It It It It It I	d State, hereby certify that e as President and who is known to me, acknowledged before me he as such officer and with full authorized.
STATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Property of this day that, being informed of executed the same voluntarity	First By By It bublic, in and for said County in said whose name med to the foregoing instrument, and the contents of the instrument, for and as the act of said corpora	d State, hereby certify that e as President and who is known to me, acknowledged before me he as such officer and with full authorized.
STATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Pu F. Clark Jones First Commercial Bank is sign this day that, being informed of executed the same voluntarity	First By It blublic, in and for said County in said whose name med to the foregoing instrument, and the contents of the instrument,	d State, hereby certify that e as President and who is known to me, acknowledged before m he as such officer and with full auth tion.
STATE OF ALABAMA COUNTY OF Madison I, the undersigned Notary Property of this day that, being informed of executed the same voluntarity	First By By It bublic, in and for said County in said whose name med to the foregoing instrument, and the contents of the instrument, for and as the act of said corpora	d State, hereby certify that e as President and who is known to me, acknowledged before me he as such officer and with full authorition.

McE

1721-4TH AVENUE

BESSEMER, ALABAMA 35020

MY COMMISSION **EXPIRES 3/23/94**