Riverchase Office (205) 988-5600

Notary Public

Eastern Office (205) 833-1571

This instrument was prepared by:	Send Tax Notice to: 5/eve Lee
(Name) Donna Landwehr (Address) P.O. Box 9	(Address) 680 741ton Spaines Re Alabaster, AL. 35007
Pelham, AL 35124	
WARRA	ANTY DEED
STATE OF ALABAMA ShelbyCOUNTY KNOW ALL MEN BY THESE PRESENTS,	
That in consideration ofTwelve Thousand and NO	0/100 Dollars (\$12,000.00)
	d by the grantee herein, the receipt whereof is acknowledged, I or we,
David "Spud" Bishop Contractor, Inc.	bargain sell and convey unto
(herein referred to as grantor, whether one or more), grant,	Duigani, ovii mile valley
Stephen H. Lee (herein referred to as grantee, whether one or more), the fol	lowing described real estate, situated in
(Helein leteried to as grantee, whether one or	County, Alabama, to-wit:
Lot 3	E1/4 of the SE1/4 of Section 10,T.S.21S,R3W,
to a point on the north margin of Shelby angle of 89°28'58" left and run easterly of 192.39' to a point, Thence turn a deflate a distance of 136.66' a point, Thence turn a distance of 44.49' to the point of begin continue along last described course alon 26 a distance of 156.53' to a point, Then and run northerly a distance of 139.22' to 88°49'40" left and run westerly a distance of 139.22' to a point of the same and same and same as a same and same as a same as	nning of the property being described, Thence g the said north margin of said Highway No ce turn a deflection angle of 87.21'12" left o a point, Thence turn a deflection angle of e of 72.76' to a point, Thence turn a deflection erly a distance of 83.83' to a point, Thence and run southerly a distance of 154.05' to the
Oi	D4/24/1992-5752 = 14 PM CERTIFIED HELBY COUNTY JUDGE OF PROBATE DOI HCD 18.50
TO HAVE AND TO HOLD, To the said GRANTEE	his, her or their heirs and assigns forever.
her or their heirs and assigns, that I am (we are) lawfully seized	heirs, executors and administrators, covenant with said grantee, his in fee simple of said premises; that they are free from all encumbrances at to sell and convey the same as aforesaid; that I (we) will, and my defend the same to the said grantee, his, her or their heirs and assign
day of Than the pare hereunto set	my (our) hand(s) and seal(s) this
Stephen X. Ree_ (Seal)	_ Same W. Brang My. (Sea
(Seal)	(Sea
(Seal)	(Sea
STATE OF AKABAMA County General A I, Chau a B Fundingla in said State, hereby certify that	eknowledgment a Notary Public in and for said Count
whose name(s) signed to the foregoing conveyance day that, being informed of the contents of the conveyance,	
Given under my hand and official seal, this	_day of
MI COMMISSION	Would at . O . wood

My Commission Expires: