| | FUMC LOAN NO. 567574 |
|--|---|
| | |
| AND ON AT ATLANTA | |
| SHELBY | |
| UNTY OF | · · · · · · · · · · · · · · · · · · · |
| KNOW ALL MEN BY THESE PRESENTS, THAT, FIRST UNION MORTGAGE CORPORATION | , the undersigned, , a NORTH CAROLINA |
| | GREGORY V. SILAS & DEBBLE H. SILAS |
| | owner and holder of the indebtedness |
| SHELBY County, Alabama, in M | ortgage Book No. 220 , at Page ge full payment of said mortgage, |
| | |
| IN WITNESS WHEREOF, the undersigned, | FIRST UNION MORTGAGE CORP. |
| as caused these presents to be executed | for and in its corporate name and |
| ehalf on this 11TH day of MAR | RCH 19 92 - |
| STATE OF NORTH CAROLINA | KAREN K. FULLWOOD |
| COUNTY OF WAKE | |
| I, the undersignedLINDA WARD_ | , a Notary Public in and |
| for said County, in said State, hereby c | ertify that KAREN K. FULLWOOD |
| whose name asASSISTANT VICE PRESIDENT | r of FIRST UNION MORTGAGE |
| CORPORATION, a corporat | ion, is signed to the foregoing |
| instrument of release and satisfaction, | and who is known to me, acknowledged |
| before me on this date that, being infor | med of the contents of the release, |
| he/she, as such officer and with full au | thority, executed the same |
| voluntarily for and as the act of said o | |
| Given under my hand this 11TH C | day of MARCH . 1992 . |
| Clash nuder my wand cure | Le dard and Maria |
| | My Commission Expires: MAY 1, 1996 |

PREPARED BY

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

BY

LINDA WARD

PREPARER'S NAME

04/24/1992-5746 12:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50

In GRANVILLE County in State USL