

TRANSFER AND ASSIGNMENT

NOTARIAL PUBLIC
JAMES HOLLIMAN
3522 JAMES HOLLIMAN
BIRMINGHAM, ALABAMA 35222

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville, a corporation, its successors and assigns, certain mortgages hereinafter more particularly described, and filed as indicated below together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME of
MORTGAGOR

BOOK PAGE COUNTY STATE
Instrument No 04-24-1992

David E. Anderson and wife, 5733 Shelby Alabama
Patricia E. Anderson

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.
The First

TO HAVE AND TO HOLD unto the said National Bank of Gainesville, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 17th of April, 19 92.

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

ATTESTED

BY: Kathy D. Kelly

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of April, 1992.

James H. Holliman
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires:

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Highway
Vestavia Financial Center
Birmingham, Alabama 35216

04/24/1992-5734
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Holliman
James