

TRANSFER AND ASSIGNMENT

NOTARIAL PUBLIC  
JAMES HOLLIMAN  
3522 JAMES HOLLIMAN  
BIRMINGHAM, ALABAMA 35216

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First National Bank of Gainesville, a corporation, its successors and assigns, certain mortgages hereinafter more particularly described, and filed as indicated below together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME of  
MORTGAGOR

BOOK PAGE COUNTY STATE  
Instrument No 04-24-1992

David E. Anderson and wife, 5733 Shelby Alabama  
Patricia E. Anderson

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.  
The First

TO HAVE AND TO HOLD unto the said National Bank of Gainesville, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 17th of April, 19 92.

FIRST GENERAL LENDING CORPORATION

BY:

Jaye A. Ogden

ATTESTED

BY:

Kathy D. Kelly

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of April, 1992.

James H. Holliman  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov. 21, 1994.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires:

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 ~~Montgomery~~ Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

04/24/1992-5734  
11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Holliman

James